



Notice of Meeting:  
**Council**

**Meeting Location:**

Council Chamber, Ealing Town Hall, New Broadway, Ealing W5 2BY

**Date and Time:**

Tuesday, 11 July 2023 at 7.15 pm

**Contact for Enquiries:**

**Email:** [democraticservices@ealing.gov.uk](mailto:democraticservices@ealing.gov.uk)

**Telephone:** 020 8825 6253

**Chief Executive:**

Tony Clements

**This meeting will be held in public. If you would like attend in person and have any special requirements in order to attend, please email [democraticservices@ealing.gov.uk](mailto:democraticservices@ealing.gov.uk) or telephone on 020 8825 6253 at least three clear working days in advance wherever possible.**

**Committee Membership: Councillors**

M Ahmed, S Ahmed, J Anand, P Anand, J Ball, J Blacker, G Busuttil, J Gallant, K Sahota, K Bains, C Anderson, T Sidhu, B Rai, R Dheer, B Mahfouz, C Summers, L Brett, D Crawford, A Young, P Driscoll, V Alexander, Y Gordon, H Haili, M Hamidi, B Hashani, C Hersch, M Iqbal, A Jammu, S Jassal, Y Johnson, H Kaur Dheer, A Kelly, S Khan, I Kingston, P Knewstub, S Kohli, S Kumar, K Dhindsa, T Mahmood, G Malcolm, S Manro, D Martin, J Martin, P Mason, M Midha (Mayor), F Mohamed, K Mohan, G Murtaza, K K Nagpal, K Nagpal, I Nijhar, S Padda, G Quansah, F Conti, A Raza, M Rice, R Baaklini, C Sharma, G Shaw, D Costigan, G Stafford, A Steed, K Crawford, H Tailor (Deputy Mayor), C Tighe, L Wall, R Wall, B Wesson, S Donnelly and A Zissimos

# AGENDA

- 1 **Apologies for Absence and Attendance**
- 2 **Declarations of Interest**
- 3 **Minutes of the Meeting held on 13 June 2023** (Pages 3 - 16)  
  
To approve as a correct record the minutes of the meeting held on 13 June 2023.
- 4 **Mayor's Announcements**
- 5 **Petitions from Members of the Public**
- 6 **Petitions from Members of the Council**
- 7 **Questions from Members of the Public**
- 8 **Questions from Members of the Council** (Pages 17 - 18)
- 9 **Opposition Group Motion for Debate** (Pages 19 - 20)
- 10 **Majority Group Motion for Debate** (Pages 21 - 22)
- 11 **Motions not for Debate**
- 12 **Changes to the Constitution** (Pages 23 - 32)
- 13 **Appointments to Committees and Other Bodies**
- 14 **Urgent Key Decisions Exempted from Call-in**

**Published:** Monday, 3 July 2023